FEC FORM 3X

Only

REPORT OF RECEIPTS **AND DISBURSEMENTS**

For Other Than An Authorized Committee

RECEIVED

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| 1. | NAME OF COMMITTEE (in full) | TYPE OR P | PRINT ▼ | | mple: If typin r the lines. | , | 12FE4M5 | | | |
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| ADI | ORESS (number and street) | الماتون | BIAIY | DIRLLA | <u>/16 1 </u> | | | | | |
| | Check if different than previously reported. (ACC) | IG RE | AIT FA | ——— L1 4 (5) | | | | 5191801 | 3 - | <u> </u> |
| 2. | FEC IDENTIFICATION N | | | ITY 🛦 | | - | STATE A | | CODE | A |
| | C | | 3. | IS THIS REPORT | 17 4 . i | NEW N) OR | (A) | ENDED | | |
| 4. | TYPE OF REPORT (Choose One) | (b) Mon Rep | ort 🔚 💘 | eb 20 (M2) | المحا | May 20 (M5) | <u></u> | | (N Ye | lov 20 (M11) Hon-Election Bear Only) |
| | (a) Quarterly Reports: | | <u>()</u> [:::::::::::::::::::::::::::::::::::: | ar 20 (M3) | 16 4 5 | Jun 20 (M6) | | | ¥₹ (Ν | lon-Election ear Only) |
| | April 15 Quarterly Report (0 | (c) | 12-Day | or 20 (M4) | Primary (12P | Jul 20 (M7) | (l-eci | | السيا | an 31 (YE) unoff (12R) |
| | July 15 Quarterly Report (6 | Q2) | PRE-Election Report for the: | | Convention (| | 1) | 12S) | E | |
| | October 15 Quarterly Report (| Q3) | | Dag. | GIM VINITAL / | | <u>~~~~~</u> | i in | the | أرجي على |
| | January 31 Year-End Report (| YE) | Elec | tion on | | | | St | ate of | |
| | July 31 Mid-Year Report (Non-election Year Only) (MY) | on (d) | 30-Day POST-Election Report for the: | | General (300 | G) | Runoff (3 | 0R) | j s | pecial (30S) |
| | Termination Report | | · | tion on | [M-W]/ | 0 0 / | | l St | the ate of | |
| 5. | Covering Period | | 20. | 4 | through | 0.6 | 3.0 | 201 | 4 | |
| I ce | ertify that I have examined the | his Report a | nd to the best | of my kno | wledge and I | belief it is true | e, correct and | complete. | | |
| Тур | e or Print Name of Treasure | er Da | vid n | ابلا | heelil | han_ | | | | |
| Sig | nature of Treasurer | £). | mel M. D | Lal | le | Da | ate (| / [0.0 |]′[| 44444 |
| NO | TE: Submission of false, error | neous, or inc | omplete informat | ion may s | ubject the pers | son_signing th | is Report to th | e penalties | of 2 U.S | S.C. §437g. |
| 1 | Office Use | | | | | | | FEC F | ORN 12/200 | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS Page 2 FEC Form 3X (Rev. 02/2003) Write or Type Committee Name Action Committee for Rural Electrification To: Report Covering the Period: From: **COLUMN A** COLUMN B This Period Calendar Year-to-Date (a) Cash on Hand January 1, (b) Cash on Hand at Beginning of Reporting Period..... (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) Total Disbursements (from Line 31)...... Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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THOS AND AND AND SOM

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

| J | V | lontana | Action | Committe | e for Ru | ral Elect | rification |
|---|---|---------|--------|----------|----------|-----------|------------|
| _ | • | • | | | | | |

| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-------------|---|---|--------------------------------|
| | ontributions (other than loans) From: a) Individuals/Persons Other Than Political Committees | | |
| | (i) Itemized (use Schedule A) | 595.00 | |
| | (ii) Unitemized(iii) TOTAL (add | | |
| | Lines 11(a)(i) and (ii)▶ | <u>,,595.00</u> | <u> </u> |
| | o) Political Party Committees | | |
| (d | (such as PACs) | | |
| | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ransfers From Affiliated/Other arty Committees | 595.00 | ,63.2.00 |
| | Il Loans Received | | |
| 15. O | oan Repayments Received | | |
| (C 16. R | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5) efunds of Contributions Made | 1,1,9,3.1.5 | 1.5.97.68 |
| P | Federal Candidates and Other olitical Committees | | |
| ([| ther Federal Receipts Dividends, Interest, etc.) | | |
| | ransfers from Non-Federal and Levin Funds a) Non-Federal Account (from Schedule H3) | Handwick were maken and make and a section of | |
| | | | |
| · | b) Levin Funds (from Schedule H5) | | |
| (0 | e) Total Transfers (add 18(a) and 18(b)) | <u></u> | <u> </u> |
| | otal Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c))▶ | 1,7.8.8.1.5 | 2,2,2968 |
| 00 T | otal Foderal Pensints | | |

Lara Araba Caran da Caran Sarah

(subtract Line 18(c) from Line 19)▶

TOWN TOWN THOUSEN

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| | II. Disbursements | COLUMN A | COLUMN B |
|------------|---|--|--|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal | Total This Period | Calendar Year-to-Date |
| | Activity (from Schedule H4) | And the state of t | |
| | (i) Federal Share | | |
| | (ii) Non-Federal Share | <u></u> | |
| | (b) Other Federal Operating | | |
| | Expenditures (c) Total Operating Expenditures | | |
| | (add 21(a)(i), (a)(ii), and (b))▶ | i i | |
| 22. | Transfers to Affiliated/Other Party | Sure Care Control of the Control of | |
| -00 | Committees | | |
| 23. | Contributions to Federal Candidates/Committees | [| <u> </u> |
| • | and Other Political Committees | 3,0,0.0.00 | <u> </u> |
| 24. | Independent Expenditures | | |
| 25. | (use Schedule E) | | |
| | (use Schedule F) | | L |
| | Loan Repayments Made | العمال بين المساورية الأسمال بين المساورة المسا | |
| 27. 28. | Loans Made Refunds of Contributions To: (a) Individuals/Persons Other | | |
| • | Than Political Committees | <u></u> | |
| | (b) Political Party Committees | | Land of the Standard |
| | (such as PACs) | | |
| | | had also all the second | |
| | (d) Total Contribution Refunds | | |
| | (add Lines 28(a), (b), and (c))▶ | | |
| 29. | Other Disbursements | 4,5.00,00 | 20.0.0.0.0 |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated Federal Election Activity | | |
| | (from Schedule H6) | | |
| | (i) Federal Share | | |
| | (ii) "Levin" Share | | |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | And the state of t | |
| | (c) Total Federal Election Activity (add | Name of the second control of the second con | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | | |
| 31. | Total Disbursements (add Lines 21(c), 22, | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 7,500.00 | 14,100.00 |
| 32. | Total Federal Disbursements | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| | from Line 31) | أربيا المسامية والمسامية و | |
| | | | |

TATOR TOTAL MOSE

(subtract Line 37 from Line 36)

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 **COLUMN A** III. Net Contributions/Operating Ex-COLUMN B **Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures

| SCHEDULE A (FEC FORM SA) | Use separate schedule(s) | (check only one) | | | | | |
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| ITEMIZED RECEIPTS | for each category of the Detailed Summary Page | X 11a 11b 11c 12 | | | | | |
| | Dounds Carminary Lago | 13 14 15 16 17 | | | | | |
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name ar | erson for the purpose of soliciting contributions to solicit contributions from such committee. | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | |
| Montana Action Committee | Montana Action Committee for Rural Electr | | | | | | |
| Full Name (Last, First, Middle Initial) A. Rubu A lan | | Date of Receipt | | | | | |
| Mailing Address | | Mani / Dao / Frata | | | | | |
| 320 Hillton Avenue | | 06 30 2014 | | | | | |
| City State MT | Zip Code | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing | | 37.00 | | | | | |
| federal political committee. Name of Employer Flathand Flacty: Receipt For: Aggreg Y Other (specify) Full Name (Last, First, Middle Initial) B. Wasson Alan Mailing Address HC 82 Box 9140 City State | | 7 | | | | | |
| 3 Flathead Electric 1 | lice President | | | | | | |
| Receipt For: Aggreg Primary General | ate Year-to-Date ▼ | | | | | | |
| Other (specify) | 3.7.00 | | | | | | |
| 6 Dues | | 1 | | | | | |
| Full Name (Last, First, Middle Initial) | | Date of Receipt | | | | | |
| Mailing Address | | | | | | | |
| 8 HC 82 Box 9140 | | 66 30 2017 | | | | | |
| 5 Whitewater MT | Zip Code 59544 | Amount of Foot Possint this Posint | | | | | |
| FEC ID number of contributing | | Amount of Each Receipt this Period | | | | | |
| federal political committee. | | 37.00 | | | | | |
| Name of Employer Occupa | _ | | | | | | |
| Deci-of For | ice President | _ | | | | | |
| | ate Year-to-Date ▼ | 2 | | | | | |
| Other (specify) ▼ | | 7 | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| c. Miske Charles | | Date of Receipt | | | | | |
| : Mailing Address | | المرسد ، اقعوا ، المبعد ميكا | | | | | |
| Box 7110 HC 71 City State | Zip Code | <u> </u> | | | | | |
| Wibaux MT | 5935.3 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | | 3.7.00 | | | | | |
| Name of Employer Occupa | Λ . Ι | | | | | | |
| Goldenwest Electric V | | _ | | | | | |
| magree | ate Year-to-Date ▼ | a | | | | | |
| X Other (specify) ▼ | 37.00 | | | | | | |
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| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 2 OF 4 (check only one) | | | | | |
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| ' | TEMIZED RECEIPTS | for each category of the Detailed Summary Page | X 11a 11b 11c 12 12 16 17 | | | | | |
| | Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and a | ay not be sold or used by any peaddress of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee. | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | | | |
| | Montana Action Committee | ee for Rural El | ectrification | | | | | |
| | A. Rabinson Cyde Mailing Address | | Date of Receipt | | | | | |
| | HC63 Box 5097 City State | Zip Code | 06 30 2014 | | | | | |
| | Dodsen mT | 59924 | Amount of Each Receipt this Period | | | | | |
| | FEC ID number of contributing federal political committee. | engles garegarengre grasspesses erden film in de deminensellere i | 37.00 | | | | | |
| ğ | Name of Employer Bra Flat Electric Tru | stee | 7 | | | | | |
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| 1100 | Other (specify) | <u>,, , 3.7.60</u> | ığı l | | | | | |
| STORT THIS CANDED | Full Name (Last, First, Middle Initial) B. Schwescert Dale | | Date of Receipt | | | | | |
| 5 | Mailing Address HC 72 Box 6057 | | 06 30 20.14 | | | | | |
| Ě | City State MT | Zip Code 59313 | Amount of Each Receipt this Period | | | | | |
| | FEC ID number of contributing federal political committee. | o grange against agains agains agains ag Tha an Denard Lancius agains agai | 37.00 | | | | | |
| • | Name of Employer Goldenwest Electric Tru | istee | | | | | | |
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| | _ ' | <u> </u> | | | | | | |
| | Full Name (Last, First, Middle Initial) C. McCabe Doan | | Date of Receipt | | | | | |
| | Mailing Address | | 06 30 2014 | | | | | |
| | Circle MT | Zip Code 59215 | Amount of Each Receipt this Period | | | | | |
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SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

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| or for commercial purposes, other than using | tne name and a | daress of any political committee | ee to soli | cit con | tribu | utions fro | om such | committ | ee. |
| NAME OF COMMITTEE (In Full) | | ^ ^ ^ . | _ | 0 | 1 | ١. | | | |
| Montana Action C Full Name (Last, First, Middle Initial) | omnitte | e for Rural El | ectri | tic | ئم | tion | _ | | |
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| federal political committee. | [| j Podžioti otroc <u>io z</u> ugo | : | 1 <u>.</u> · | يـــد | 2. <u></u> | سلا الرحوال | .3.7. | 0.0 |
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| Full Name (Last, First, Middle Initial) C. Hayden Mark | | | ٦ | ate of | Rec | ceipt | | | |
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| Missoula | State | Zip Code | | moust* | of I | Fach Do | ceint th | is Period | |
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| federal political committee. | iC | the section of the se | | en Osca | | 2 | <u>, , , </u> | 12. | <i>o</i> .o. |
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| SCHEDULE A (FEC Form 3X) | | FOR LINE NUMBER: PAGE 4 OF 4 |
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| ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the | (check only one) |
| | Detailed Summary Page | X 11a 11b 11c 12 13 14 15 16 17 |
| Any information copied from such Reports and State | ments may not be sold or used by any per | |
| or for commercial purposes, other than using the nar | ne and address of any political committee t | o solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) | - | |
| 1) martana Artin Con | nmittee for Rural | Flank of Contin |
| Full Name (Last, First, Middle Injitial) | nontree for luval | CREATE GALISH |
| A. Stevens Rick | | Date of Receipt |
| Mailing Address | | المُحمدما المحموا المحمدات |
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| city N | State Zip Code NT 59501 | Amount of Each Descint this Design |
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| federal political committee. | | Lenenh1.200 |
| Name of Employer O | ccupation | 1 |
| Hill County Electric | Manager |] |
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| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE OF (check only one) 11a 11b 11c 12 13 14 X 15 16 | | |
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| or for commercial purposes, other than using the na | ny information copied from such Reports and Statements may not be sold or used by any person for commercial purposes, other than using the name and address of any political committee to NAME OF COMMITTEE (In Full) Montana Action Committee for Rupral Elec | | | |
| Full Name (Last, First, Middle Initial) A. Mational ACRE Mailing Address 4301 Wilson Boulera City FEC ID number of contributing federal political committee. Name of Employer | | Date of Receipt O.S. 13 2014 Amount of Each Receipt this Period | | |
| Full Name (Last, First, Middle Initial) B. Mailing Address City FEC ID number of contributing federal political committee. Name of Employer | State Zip Code C Occupation Aggregate Year-to-Date ▼ | Amount of Each Receipt this Period | | |
| Possint For | State Zip Code Classification Occupation Aggregate Year-to-Date ▼ | Amount of Each Receipt this Period | | |
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| 1 | SCHEDULE B (FEC Form 3X) | 11 | FOR LINE | | PAGE OF | | | | | |
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| <u> </u> | NAME OF COMMITTEE (In Full) | | | - Carrie | | | | | | |
| | \ | | | (| | | | | | |
| | Montana Action Commi | thee for Rural | Electri | fication | | | | | | |
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| İ | | State Zip Code | _ | | | | | | | |
|) 10 | Helena M | T 59624 | | • | | | | | | |
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| ð | Convention Sponsor Candidate Name | | Cotogory | | The same of the sa | | | | | |
| 3 | NIA | | Category/ Type | | <u> </u> | | | | | |
| | Office Sought: House Disburser | | | | | | | | | |
| 5 | | Primary General | | | | | | | | |
| 5 | President State: District: | Other (specify) | | | | | | | | |
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| | | Primary General | | | | | | | | | | | | |
| 1 2 6 _ | President | Other (specify) | | | | | | | | | | | | |
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| ,1 | PO BOX 624 | | | | | | | | | | | | | |
| İ | Culbertson my | State Zip Code 59218 | | | ĺ | | | | | | | | | |
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| | Senate X | Primary General | | | | | | | | | | | | |
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| | 5957 Champion Road | State Zip Code | | | | | | | | | | | | |
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| Zolnikov Daniel | | | | | | | |
| Mailing Address | | | 06 04 2014 | | | | |
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| City Billings MT | State Zip Code 59 LOS | | | | | | |
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| Hagstron David Mailing Address | <u></u> | | 06 04 2014 | | | | |
| B. Hagstron David Mailing Address 324 South 31st | | | | | | | |
| City | State Zip Code | | | | | | |
| Billings MT | 59 101 | | · | | | | |
| Purpose of Disbulsement Contribution HD 52 | į: Į į: | erageer romaan | Amount of Each Disbursement this Period | | | | |
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| David Hagstrom | ' | Category/ Type | 170.00 | | | | |
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| Full Name (Last, First, Middle Initial) | Contribution | | | | | | |
| C. | | | Date of Disbursement | | | | |
| Moore David | | | (Market) (Land) / (Anderson) | | | | |
| Mailing Address 3919 Paxson Street | | | 06 04 [2014] | | | | |
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| David Moore | | Туре | 170.00 | | | | |
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| Montana Action Com | lectrifice | tion | | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Disburse | ment | | | |
| Sands Diane | | Learner 1 - Frank | 999 . (40 87097 7474 | | | | |
| Mailing Address 4487 Nicole Court | | | 06 0 | 2014 | | | |
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| Missoula Missoula Missoula | T 59803 | | | | | | |
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| Full Name (Last, First, Middle Initial) | CO/CHI DICTION | | <u></u> | | | | |
| В. 4.3 | | | Date of Disburse | ment | | | |
| Kary Donalas | | | <u>[[M, F, W, J] \ [[Q, R, M, J]</u> | <u> </u> | | | |
| Mailing Address | | | 06 04 2014 | | | | |
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| Donalas Kary | | Category/ Type | | | | | |
| Office Sought: House Disburser | nent For: | | <u></u> | | | | |
| Senate Senate | | | | | | | |
| President | Other (specify) ▼ | I. | | | | | |
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| Full Name (Last, First, Middle Initial) | | | | | | | |
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| Prica Jean Mailing Address | | - | | | | | |
| 422 15th Street Son | H_ | | 06:0 | U COLI | | | |
| | State Zip Code | | | | | | |
| Great Falls M: | T 59405 | | N. | | | | |
| Contribution HD 24 | ļ | | Amount of Each | Disbursement this Period | | | |
| Candidate Name | | Category/ | | | | | |
| Jean Price | | Type | | | | | |
| Office Sought: House Disburser | | | • | | | | |
| Senate | Primary General | | | | | | |
| President President | Other (specify) | | | | | | |
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| NAME OF COMMITTEE (In Full) | , p | | |
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| Full Name (Last, First, Middle Initial) | Hee for Rural | Electr | ification |
| A. Wellhorn Jeff | | | Date of Disbursement |
| Mailing Address PO Box 790 | | | 06 04 2014 |
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| Dillon mT | 59725 | 1 | |
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| Candidate Name | | ategory/ | |
| Candidate Name Jeff Welborn Office Sought: House Disburser Senate President Full Name (Last, First, Middle Initial) B. Cohenous Till Mailing Address 2610 Calt Drive | | Туре | 1.0.00 |
| Office Sought: House Disburser | | | |
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| E Cohenour Jill | <u> </u> | | |
| Mailing Address | | | 06 04 2014 |
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| East Helena M | T 59635 | | |
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| Full Name (Last, First, Middle Initial) | CHIRINA | - | |
| C. A | | | Date of Disbursement |
| Randall Leo_ | | | |
| Mailing Address | | | 06 04 2014 |
| 101 Randall Lane | | | |
| City | State Zip Code | | |
| | T_{59317} | | |
| Purpose of Disbursement | سعي ا | | |
| Contribution HD37 | | | Amount of Each Disbursement this Period |
| Candidate Name | , C | ategory/ | 170 |
| Lee Randall | | Туре | 110.00 |
| Office Sought: House Disburser | | | |
| Senate Senate | Primary General | | |
| State: WC District: A \ 3-7 | Other (specify) | | |
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| | Evana Lila | | | | CHTCHT) | , <u>[</u> | | | ยางกำ |
| | Mailing Address | | | | 06 | 0 | | 201 | 4 |
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| | Browning M | State Zip Code | | | | | | | |
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| j | Candidate Name | .= | Category | y/ [| | - | سن-منزية | | li |
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| 5 | 1104 4th Ave SW | | | ' | C.F. TE | V | eren Ca | | |
| | 'A | State Zip Code | | | | | | | |
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| | | Primary General | | | | | | | |
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| •. | PO Box 1493 | M-1 | | ' | | | | | |
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| | Contribution SD4 | | | ii I | Amount of | Each | Disburse | ment this | Period |
| | Candidate Name | | Categor | y/ | - | | ~~~ | / A | |
| | Mark Blasdel Office Sought: House Disbursen | nent For: | Туре | ! | <u></u> | .9> | | <u>, , , 0</u> | .00 |
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| Montana Action Commi | trification | | | | | |
| Full Name (Last, First, Middle Initial) A. | Date of Disbursement | | | | | |
| Caferro Mary | | | | | | |
| Mailing Address According to the second of | | | 06 04 6014 | | | |
| City | State Zip Code | | | | | |
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| Mary Mary | | | A/1 / BY / 2201 4 | | | |
| Mailing Address J | | | 06 01 2011 | | | |
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| Contribution HO 47 | | | Amount of Each Disbursement this Period | | | |
| Candidate Name Maru McNally | | Category/ Type | 1.7.0.0.0 | | | |
| Office Sought: House Disbursen | nent For: | 1,700 | | | | |
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| State: MT District: HA47 | Contribution | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| c. Cuffe Mike. | | | Date of Disbursement | | | |
| Mailing Address | | | 06 09 2017 | | | |
| PO BOX 1685 | Neds 7in Onda | | And the second s | | | |
| Eureka M | State Zip Code 59917 | | | | | |
| Purpose of Disbursement | 7 | | | | | |
| Cantibution HDO2 Candidate Name | | Category/ | Amount of Each Disbursement this Period | | | |
| Mike Cuffe | | Type | 17000 | | | |
| Office Sought: House Disbursen | nent For: Primary General | | | | | |
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| } . | Balance Nancy | | | 06 04 | / V V V V V V | | | |
| ; ! | Mailing Address 388 Hours Point 1 | | 1 | 70 00 | 4017 | | | |
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| | Hamilton m | T 59840 | , | | | | | |
| 1 | Purpose of Disbursement | <u> </u> | 100007-5-27-643 | | | | | |
| 4 | Contribution HD 87 | | | | isbursement this Period | | | |
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| ź : | State: MT District: H0 87 | Contribution | | | | | | |
| 9 | Full Name (Last, First, Middle Initial) | CONTINUENT | | | | | | |
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| \$ | Connell Patrick | _ | _ | 06 04 2014 | | | | |
| в. 35 <u>9</u> 7 | Mailing Address | | | | | | | |
| | 567 Tittany Lane | | | | | | | |
| [' | 161. | State Zip Code 59840 | | | | | | |
| i | Purpose of Disbursement | 31070 | | | | | | |
| | Contribution SD 43 | | | Amount of Each Di | isbursement this Period | | | |
| , 7 | Candidate Name | | Category/ | | | | | |
| ! . | Patrick Connell | | Туре | 1.7.0.0 | | | | |
| + (| Office Sought: House Disbursen | | | | | | | |
| | | Primary General | | | | | | |
| : | State: MT District: Shut-3 | Other (specify) \\ Contribution | | | | | | |
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| C. | | | | Date of Disbursem | ent | | | |
| | Melhott Robert | | | May 1 | 14 / 514 <u>5</u> 44/4141474 | | | |
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| | 407 9th Street NW | State 7in Code | | | | | | |
| | Great Falls MT | State Zip Code 59404 | | | | | | |
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| , | Robert Melhott | | Туре | - Inches | | | | |
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